

SREE AMRITHA CHIRANJEEVINI TEMPLES

Showering

Long life, Good Health, Prosperity and Divine power

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The life span of a man is hundred years as ordained by 'sastras.' Every human being is enjoying life and health according to the good and bad deeds he had done during his previous births and also what he has done up to this day in the present birth, says 'scriptures.'

It is, but, natural every individual person has to face innumerable hurdles in his lifetime and to avoid them, he has to perform certain remedial measures which are known as "Penance" or prayaschitta" as laid down by our 'sastras.'

We give below some of the important religious acts of **appeasements** which are termed as 'Shanthi Prayogas'

(i) **First Appeasement is Ayushya Homa:-**

First appeasement is "Ayushya Homa" or the first anniversary of a new born child, after completion of one year. This is performed after the completion of the first year and at the beginning of the second year on the birth star of the child, i.e on the particular star in which the infant was born which is called "Janma Natchatra.' From the conceiving of the pregnancy, up to this day, when we perform 'Aptha Poorthi', i.e Ayushya Homa, whatever the evils (doshas) that the child has accrued are removed by the holy chanting to beget longlife, good health, prosperity and the divine blessings, the 'sacred rite' is being performed which is 'Ayushya Homa.'

(ii) **Second Appeasement is "Ugra Ratha Shanthi":-**

This rite is performed on completion of 59 years and at the beginning of 60th year of a man, on his birth star. (Janma Natchatra). It is auspicious to live up to 60 years, and scriptures Premonish that at this commencement, certain obstacles and hurdles will definitely crept in to jeopardize one's long life and good health. The Ugra Ratha Shanthi" is being performed for removing such obstacles in that year.

(iii) **Third Appeasement is Shasti Aptha Poorthi Shanthi:- 60th Birthday**

This is completion of 60 years and commencement of 61st year calculated as usual at the birth star of the person. The Tamil calendar has sixty years and this 60th anniversary is to mean that the person has completed one circle of the Tamil calendar years. The rite which is being performed on this auspicious occasion is only to acknowledge one's gratitude to all the Divinities for having bestowed life, health and other prosperities. We have also enlisted the details of the Divinities in the last portion of this article.

In general, for a person, completing 60 years, it is but natural, he may develop certain obstacles in the family which is unavoidable and he may require outward support and help for which the appeasement rite (shanthi) will go a long way. It will confer longevity,

good health and bring all the Divine grace for the future lives, besides providing all auspicious and good attainments (like performing marriage, grahapravesa, poojas, etc.) which will ensure happiness, comfort, tranquility, and abundant prosperity. It will decrease remorse and provide good things as mentioned. Hence performance of 60th anniversary rites is a very important and vital appeasement act, which every individual has to perform at the completion of his 60th year.

(iv) Fourth Appeasement is Bheemaratha Shanthi:-

This is being performed after completion of 69 years and at the commencement of 70th year. It can also be performed after completing 70 years and at the beginning of the 71st year. This is also an important and valuable period and the appeasement rite is being performed to overcome obstacles and to gain long life and attain good health.

(v) Fifth Appeasement is Vijayaratha Shanthi:-

This is done during two periods or occasions. When the age 75 years is completed and 76th year starts or at the age of 77 years, 7 month and 7 days (77-7-7). This rite is also being performed for the same reason as mentioned in the previous periods.

(vi) Sixth Appeasement is Sathabhishekam:-

This is being performed on completion of 80 years, and at the beginning of 81st year on the birth star. They are acclaimed as those who have witnessed 1000 crescent moons, To see 1000 crescent moons, 80 years and 6 months are required and hence this function may suitable be celebrated after this period on a selective good day, which is generally being performed by the grand children, great grand children and great, great grand children etc. This function is being performed for the elders by their descendants and heirs belonging to 2nd, 3rd & 4th generations.

It is God by whose grace one's life is decided and extended. And those who have get performed "Sathabhishekam" will bless their descendants and well wishers that they should also get long life like them. Those who adore them will also get blessed with long life, says scriptures. As per Dharma Sasthra, even elders i.e., so higher age should perform adoration to those who have mastered Vedas irrespective of the age, whereas even those learned ones are required to adore the person who had Sathabhishekam performed. Sathabhishekam is so much important.

(vii) Seventh Appeasement is Poornabhishekam:-

It is also called 'Kanakabhishekam', which is performed for a person who is a centenarian i.e., completed 100 years and commencing the ripe age of 101 and the holy ceremony is being celebrated at the day of their birth star – Janma Natchatra. Even our holy scriptures confirm that the full age of human a being is 100. This is an unique gift as one's life and it is rather rare to see a personality who has "Poornabhishekam." done.

Wonderful Things:

To perform all these appeasement rites which, are required for all during various age levels for removal of obstacles & setbacks and for bestowal of long life and good health, to ensure comfort and tranquility of mind for them and also for their entire generations is very much essential and if performed properly, will be very effective, which is no wonder. We give the names of various deities whom we have to worship with appeasement rites.

The Name of the Pooja Deities for “Shanthi Prayers”:

- 1) Sri Mahaganapathy.
- 2) Sri Mahalakshmi.
- 3) Sri Mahavishnu.
- 4) Sri Valli.
- 5) Sri Subramaniam.
- 6) Sri Devasena.
- 7) Sri Aswini.
- 8) Sri Bharani i.e. Aba Bharani
- 9) Sri Kirthikai i.e. Kirthika
- 10) Sri Rohini.
- 11) Sri Mirugasersham i.e. Mirugasersha
- 12) Sri Thiruvadira i.e. Aarudhra
- 13) Sri Punarpoosam i.e. Punarvasu
- 14) Sri Poosam i.e. Pushya
- 15) Sri Aailyam i.e. Aashresha
- 16) Sri Magam i.e. Magha
- 17) Sri Pooram i.e. Poorva Phal kuni
- 18) Sri Uthiram i.e. Uthra Phalguni
- 19) Sri Hastham i.e. Hastha
- 20) Sri Chithirai i.e. Chithra
- 21) Sri Swathy.
- 22) Sri Visagam i.e. Visakha
- 23) Sri Anusham i.e. Anuradha
- 24) Sri Kettai i.e. Jestha
- 25) Sri Moolam i.e. Moola
- 26) Sri Pooradam i.e. Poorvashada
- 27) Sri Uthiradam i.e. Uthrashada
- 28) Sri Thiruvonam i.e. Sravana
- 29) Sri Avittam i.e. Sravishta
- 30) Sri Sadayam i.e. Sadaya
- 31) Sri Pooratadhi i.e. Poorva Proshtapatha
- 32) Sri Uthiratadhi i.e. Uthira Proshtapatha
- 33) Sri Revathy.
- 34) Sri Vinayakar.
- 35) Sri Amirtha Mrithyanjayar.
- 36) Sri Aayushya Devatha.
- 37) Sri Dhanvanthiri.
- 38 to 44) Sri Saptha Chiranjivinis
- 45 to 51) Sri Saptha Nadhis.(Rivers)
- 52 to 58) Sri Saptha Rishis.
- 59 to 118) Sri 60 year devathas.
- 119 to 120) Sri Ayana devathas.
- 121 to 126) Sri Ruthu devathas.
- 127 to 138) Sri Masa devathas.
- 139 to 140) Sri Patcha devathas.

141 to 147)	Sri Vaara devathas.
148 to 174)	Sri Yoga devathas.
175 to 185)	Sri Karna devathas.
186 to 201)	Sri Thithi devathas.
202 to 209)	Sri Asta Vasus.
210 to 220)	Sri Ekkadasa rudras .
221 to 229)	Sri Nava Durgas.
230 to 241)	Sri Duvadasa Adithya.
242 to 247)	Sri Saptha Maruthyu Devathas
248 to 259)	Sri Rasi devathas.
260 to 264)	Sri Pancha Brahmas .
265)	Sri Brahma.
266)	Sri Saraswathy.
267)	Sri Mahalakshmi.
268)	Sri Mahavishnu.
269)	Sri Rudra.
279)	Sri Parvathi.
271)	Sri Gowri.
272)	Sri Kshetra Balakar
273)	Sri Abhayankara.
274)	Sri Vassthu Baghavan
275 to 284)	Sri Ashta Dikku Balakas
285)	Sri Agni Bhagavan.
286)	Sri Abijith
287 to 293)	Sri Saptha Mathas
294)	Sri Renuka Parameswari.
295 to 297)	Sri Poorna,Pushkalamla Sametha Iyyanar.
298)	Sri Dakshinamurthy.
299 to 307)	Sri Navagrahas
308)	Sri Garuda.
309)	Sri Anjaneyar.

P.S. All the above deities are to be enshrined (Aavahana) separately in individual vessels (kumba) by chanting respective mantras and poojas performed with 'Homas' and the efficacy of the Homa is again mixed with holy water in the vessel (Kumba) and then holy water will be sprayed through dotted vessel (Salladai in Tamil Language) to the Karthas i.e Ejamans.

Name of the Homa and its Efficacy:

- 1) Sri Maha Ganapathy Homa : To overcome obstacles, hurdles and pitfalls. To obtain the full grace of Sri Maha Ganapathy.
- 2) Sri Nava graha homa : To combat defects due to planetary Curses and to remove ill effects and, bad situations.

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| 3) | Sri Mahalakshmi Kubera Homa | : | To attain the benign grace of Sri Mahalakshmi and Kubera for enjoying prosperity, comfort, wealth and health |
| 4) | Sri Danvanthri Homa | : | For betterment of health |
| 5) | Sri Ayusha Homa | : | To attain longevity (Long Life) |
| 6) | Sri Natchatra Homa | : | To appease and please the relevant stars to get the desires fulfilled. |
| 7) | Sri Vaishvanaragni
Appeasement Homa | : | As this is very important,
we have given the efficacy of the same in detail, at the concluding portion of this article which please refer |
| 8) | Sri Amritha Muruthyanjaya Homa | : | This rite is done specially to augment physical health and increase the life span |
| 9) | Sri Jayathi Homa | : | This homa is performed to enrich and help all other homa's benefit mentioned above.

Besides this will develop mutual love and affinity among the family couples and make the family united. |

Even by the mention of the names of the Deities and the names of the Homa suggested, we may easily understand the efficacy of the rites, if performed.

It is quite imperative that the rites mentioned should be performed on the prescribed days and on the particular age and if that has not been made possible by marrowness of circumstances, it could be done at the next birth star date falling on the succeeding year as permitted by the scriptures (Sastras)

Important and very remarkable information

It is to be noted here that we are propitiating the 309 deities with the above various rites as it is a fact that they are not present together for worship in any one temple. There are no idols, or figures for nearly 200 divinities in any other place of worship. They are all in the form of pooja manthras only. It is for the first time we are making these. Idols for their worship, which is really our good fortune.

For example, before we see a person in a photograph or in person, we cannot imagine as to how he will look like. But once we have seen him, his image would remain in our mind and whenever, we think of that person his image will come to our mind. It occurs only after, we have seen him once. Likewise, it is due to our desire to exhibit all deities for all to see and to pray, we have arranged to make the idols in stone and installing them in our "Sri Amritha Chiranjeevini Temple" with due initiations.

Some more important points:-

We have known that by performing the above appeasement rites and homas on the respective age will obtain long life, good health, besides divine grace. At the same time, it is

better to learn what additional benefits, we may derive by performing these rites of penance to the 309 divinities which, we can see now in detail.

Sri Mahaganapathy:-

It is imperative to perform the rites due to Sri Vinayaka initially before doing it for others with a prayer that there shall not be any hurdles, obstacles or difficulties in our endeavours. All other poojas will be done smoothly after worshiping him.

Sri Mahalakshmi, Sri Maha Vishnu:-

Sri Vishnu is the saviour of righteousness in the world; he is our protector and bestows all benefits which we may aspire. If we surrender ourselves to him, we will get whatever is required for us in this life. Sri Mahalakshmi, if we beg her grace, we attain wealth, health, prosperity, house, vehicles, happiness etc and hence we are installing Sri Mahalakshmi and Sri Mahavishnu as the prime deities in our temple.

Sri Valli, Sri Devasena Sametha Sri Subramaniam:-

He is vital for mantra sashtras. He bestows besides, divine knowledge and success to perform remarkable feats, to speak and boldly act doing a thing, he blesses the person with energy & inculcates self confidence. He is the inward spirit of any mantras. Worshipping Lord Muruga endows a person with a power to achieve great things.

Adhi Devathas of the stars and their worship:-

The worship of Sri Natchatra adhi devata means the worship of prime deity of each star for attaining an increase in life span and enhancement of health besides achievements of all our desires and longings. Let us know about the Adhi Devathas of stars.

We do worship every day in our house; we are going to the temples; visit various holy places and perform prayers. When we misplace a thing we pray to Lord Vigneswara that we will light a camphor for one rupee if we get back the lost article. Likewise, we pray for getting a job, for the speedy marriage of our daughter, etc. we earnestly pray similarly.

When we do prayers even our lips do not move and without making any sound also. We should know at the outset as to how this is known to the Gods and how it reaches them! Our family deity as well as our beloved God of our mind always shower their grace on us. These Deities watch everybody in this world for 24 hrs. For example the Lord Saturn keeps a vigil on us all the 24 hrs. He imparts good and bad effects and we should know how it is possible.

Let us see an example – the cellphone. A cellphone exclusively for our use with a separate number. Through this cell phone, we could contact all the phones in the world. Similarly all others also can contact us.

The cell phone is very essential for contact and we should keep the phone safely, then only, we can contact others and vice versa.

We all know that we have the soul in our body. The soul will travel from one body to another body in every birth, till it gets salvation or what is called “ Moksha” which we are fully aware.

Inside this Soul, there is another Soul, inwardly which is known ‘Antharathma’ ie., Soul inside the soul. The Adhi Devatha of the star resides in the inner soul.

Antharathma and it is equivalent to our cellphone. Every person has his own birth star called ‘Janma Natchatra’ . This is generally known to be with him in his body from his

birth till his death. When a person is born this star will join him till he dies. After death, 'Thithi' will take the place of the Birth Star. Thithi is the day of one's demise.

We cannot separate, the birth star from a person till his death. But, it is not in the case of one's name. The name is conferred only on the 11th day of the birth and also it is possible to change the name, whereas the birth star cannot be changed.

There are Adhi Devathas for all the 27 stars:-

These Adhi Devathas fully knows whatever we think and in fact only these Adhi Devathas carry our prayers to the respective Gods. They also act as messengers in bringing down the Blessings and also the good or bad effects caused to us, just like our cellphone. If we propitiate properly, the Adhi Devatha of our star, it will properly do the 'transmitting job' for deriving the important three essentials things for our life.

1. Long life
2. Good Health
3. Fulfillment of all our desires

It is to be noted that the soul wanders from one body to another till it gets salvation. The soul has different Adhi Devatha according to the change of body it will have different Adhi Devatha as per the birth.

The particular star Adhi Devatha will be present in a body till the soul is present in the body. When the body dies, the star will also get separated from the inner 'Soul. i.e., Antharathma. If we worship our star Adhi Devatha, it will pave the way for our long life, and good health. Then only the star Adhi Devatha can reside in one's body.

As already mentioned, the star Adhi Devatha is fully aware of whatever we think and if we worship the same earnestly, it will carry our prayers to the God, and get back expeditiously the blessings of the said God. Now, you will understand how important services these birth stars are rendering to us.

Birthday:-

We should know, certainly, these important things. On our birth days, which comes on the Birth star once in a year, the star adhi devatha of our body, along with the deity of life i.e., Ayusha Devatha, will expect, it seems whether, they can get prepared Food(Annam) with ghee through Agni, by way of 'Aahuthi' in a homa. That is why, on the day of Janma Nakshathira, i.e., on the birthday, Ayusha Homa, Navagraha Homa and Natchatra Homas are being performed to please the two deities as mentioned above.

This practice has become dwindled day by day but if we continue to perform them, we will certainly be benefited as mentioned before. Scriptures have laid down that we should not perform on the Janma Natchatra (i.e) Birth days, functions like marriage, graha pravesa (Occupation of a new house), Travel, taking medicines, hair cutting or shaving, or inter course; whereas we are allowed to perform Homas, do worship, visiting temples, or giving alms and do such sacred things, it is good, says sastras.

Reasons for the same: -

On the Janma Natchatras Days, there will be an increase of atleast 10% (from the normal) Blood Pressure, which has been proved medically. So, if we indulge in activities which will give tension, it is not conducive to health or life. To perform worships, Homas, going to Temple or doing charities on this day, is preferred.

We are now planning to install this ever important Nakshathara Adhi Devetas, individually, in each separate shrine with due initiations.

Sri Amirtha Mruthyanjayar:-

He is verily Lord Shiva. Amirtham means, life saving nectar and for a person who eats the same he will not face death, which is known to one and all. When the Milky ocean(Thiruparkadal) was churned nectar came out and Devas after eating this Nectar became immortal says Scriptures. Sri Mruthyanjayar will help you procure nectar, which means that we will get you long life and excellent health in this appeasement rite, as He is the prime deity.

Everybody is aware that one day he has to die. By the grace of Sri Mruthyanjayar, we may obtain longevity and excellent health. At the time of life spark leaving the physical body, He will protect us from the pain for our soul and the body which is the meaning of Mruthyanjayar mantra.

It is prayed that our soul at the time of death should get separated easily from our body, without any pain as a cucumber when it is ripe get it easily separated from the mother plant.

Aayushya Devata:-

This is the deity in charge of life span. Everybody wants the life strengthened. This Deity specifies the life span of a person, calculating on the good and bad things we have done during our previous births. Whatever good or bad, we have done in this birth upto this day, will also be taken into account to either increase or decrease our life span. He is the authority to decide and if we please him, our age will increase.

Sri Dhanvanthri Bhagavan:

Once upon a time, Devas and Asuras churned the Milky Ocean, when, initially, a poison called "Aala Kala" came out which Lord Mahadeva ate the poison to save the universe and got his name 'Neelakanda'. Subsequently a horse called uchaiswaram, an elephant by the name 'Iravadham', the Kousthuba gem, Karpaha tree, divine damsels, kamadenu cow, varuni devatha and the Great Maha Lakshmi, appeared one by one from the Milky Ocean. With broad chest and clad in yellow robes and glittering gold ornaments, there appeared, at last, Lord Sri Dhanvanthri who was no other than Sri Mahavishnu himself, carrying a vessel full of nectar.(Amirtham)

It is said the Lord Ranganatha got his disease cured by this nectar. For every human being, health is vital. This nectar gives good health. If we propitiate Sri Dhanvanthri Bhagavan, we will definitely, be provided with good health.

Saptha Chiranjeevis:-

There are seven immortals celebratedly known. They are Hanuman, Vibhishana, Mahabali Chakravarthi, Markandeya, Vyasa, Parasurama & Aswathama. These seven people got special boons and live as immortals. (Chiranjeevi). If we worship these immortals, we will also be bestowed with increase in life span, betterment of health, says sasthanas. Let us also know, how they got their immortality.

Hanuman got it for his selfless service, for Vibhishana adhering to the path of righteousness overcoming the petty family affinity, for Mahabali King for sacrificing his own life to the Lord as a gift, for Markandeya steadfast devotion towards the Lord and winning yama, as for Vyasa for providing a great epic called Mahabaraatha, thereby removing the

sins of the readers, likewise for Parasurama, for his adherence to Duty in killing his mother, obeying the order of his father, of for Ashwathama, son of Dronachariar, who stood on the side of Gauravas without vacillation and exhibiting his valour to the end are the exemplary merits which qualified these seven personalities to be chirajeevis who are immortals who live even to this day.

By what it has been said, we may realize the criterion of eligibility to live longer. Generally these appeasement rites are to be done after 59 years. By participating in these programmes, those doers, conductors and presiding over persons will feel the inclinations to perform, these rite atleast from now on, is the expectation of sastras.

Saptha Nadhies (Rivers):-

There are about seven holy rivers in India, They are Ganges, Yamuna, Godavari, Saraswathi, Narmada, Indus, & Cauvery. Whatever may be the sins, we have committed knowingly or unknowingly, known or unknown curses and ills, all be wiped away if we bathe in these rivers or if we drink these Holy Waters. When we install the Seven River Devathas here and perform poojas, we, no doubt, will get all the good benefit, with their blessings.

Saptha Rishis:-

Seven Sacred seers, who are said to be seeds of Vedas belonging to the Hindu religion and they are: 1) Agasthya Maharishi, 2) Kasyapa Maharishi, 3) Athri Maharishi, 4) Bharathwaja Maharishi, 5) Vyasa Maharishi, 6) Gowthama Maharishi and 7) Vasista Maharishi, who are the deep roots of our Hindu viruksha. They are endowed with all yogik attainments and siddhis. These saints posses mystic powers, who can predict past, present and future. We please these seven saints by our worship whose blessings will be very much favourable to us.

Deities of 60 years:-

By our appeasement rites, we worship all the deities of the sixty years. As per Hindu Sastras, 60 years is one cycle of our calendar. There is a separate Deity for each year, who will render some special boons. Man is generally known to have life for 100 years. But even if he completes 60 years, it is something special.

(Perhaps that is why 60% marks are considered as First class as per English Educational systems). As we have completed 60 years, we have to thank these sixty deities. From 61st year, these years will get repeated again.

It is, but natural, the health of a person after 60 years is likely to decrease. If we propitiate that year's deity on that year, they may render their blessings for a healthy and better life. That is why, we worship all the 60 years Deities

Ayana Devatas:-

Every year is separated into two Ayanas, namely utharayana and Daksinayana, and they are in charge of two different deities. From the month of Mahara to mithuna, it is called utharayana and from the month of Kataka to Dhanur, it is called Daksinayana. To get good results, we have to worship, these two 'Ayana Devatas'.

Ruthu Devathas:-

Seasons are six in numbers, They are vasantha Ruthu, Kreeshma Ruthu, Varsha Ruthu, Sharath Ruthu, Hemantha Ruthu, and Sasi Ruthu. For each season, the climate will also change. We have to adapt ourselves according to these seasons in dress, food habits

and daily nature of work. We have to safeguard our health in all these changing season, for which the season deities will bless and respond to our worship & prayers. For example, we know how to protect ourselves during rainy days. Likewise, we are also aware as to how we should be, during winter and summer seasons. By worshiping, these 6 deities of the seasons, our health will be safeguarded.

Monthly deities:-

Monthly deities are twelve in numbers, Sun God resides for one month in each rasi and goes to the other rasi next month. In his stay over each rasi, Sun God gives a separate benefit, which will also change for every person according to their star and rasi. We have to worship, these rasi deities to give us good health, irrespective of the Sun's position. For the part of sun, he can also bestow either good or bad effects only with the permission of the rasi wherein he occupies.

Paksha Deities:

There are two fortnight divisions called Sukla Paksha and Krishna paksha, which are governed by the movements of the moon. Moon is the controller of Mind and Called "monokarakan" During waxing period (ie) Sukla Pakcha, he is a subha graha and during waning period i.e., Krishna Pakcha, he is a asubha graha. Everybody requires Mind Power i.e strength of the mind. If we worship the Paksha Devatas, they will bestow us knowledge, intelligence, education, memory power, sharp intellect, besides the power of decision making, for ever.

Thithi Devathas

The deities incharge of 'Thithi's' are sixteen in number, representing our forefathers who are called 'Pithrus' after their demise. When a man is living, his birthday is calculated by the birth star and it is used for poojas and homa as a prelude. But after the demise of a person, for doing rites for forefathers, 'Thithi' is only used, instead of the birth star, propitiating ancestors is very important and every year calculating by thithi, by death day ceremony which called 'Shrardha or Divasam' is also being performed for worshipping of the forefathers and to the departed soul, by next kith & Kin, If this is performed properly it will bring in improvements and welfare for development of the family ie kula virudhi and gothra Virudhi, Puthra Virudhi and Vamsa Virudhi, welfare of sons and descendants and bring in all other auspicious good results.

Worship of forefathers is also termed as Duty i.e 'Pithru Kadan' and if we adhere to the worships of the same, we will get the blessings of all Gods says Scripture, which we are also well aware. So, if we satisfy them, by our worship, our family welfare will be always on the higher side. It will satisfy even the forefathers whom, we may not know and by pleasing them, we will be rewarded with their blessings and good grace.

If this worship is not pursued properly, the prosperity of the family will be decreased and it will also affect the improvement of the descendants. Because of so many reasons many of us missing to do the same, and so propitiating 'Thithi' devathas who represent the pithrus, will go a long way is securing the welfare of the family, inclusive of their Gothra, Vamsa, and the whole clan.

Vara Devathas:-

Devathas, in charge of the week days, are seven in number, representing the seven week days and worshipping these will bring its happiness throughout the week.

Ashta Vasus:-

There are eight Devatas called 'Ashta Vasus' who are benevolent deities equivalent to mother, father, guru & elders namely 1) Thiruvaasa Vasu 2) Athra Vasu 3) Soma Vasu 4) Apyo Vasu 5) Anilaaya Vasu 6) Analaya Vasu 7) Prathyusha Vasu 8) Prayasa Vasu. If we please these Eight Vasus by our worship, they will help us to increase and improve the blessings, we have already received.

It is erroneous to say that we can finalize a marriage by telling thousand lies, whereas it is actually to tell thousand people, get their blessings and do the marriage which is the correct saying. The power of blessings from thousand persons is very much important and vital to perform a marriage, as a strengthening factor.

Ekadasa Rudras:-

They are eleven aspects of Rudras and each rudra is capable of extending a special boon or blessings. The worship of Ekadasa Rudra by 'Athirudhra Maha Yaga' is a powerful & effective pooja. It is being performed by 121 Acharyas for 11 days, repeating Rudram & Chamakam 11 times a day, each day followed by a Homa. This is the most important Shiva pooja, by which Easwaran will get pleased says scriptures. This is one of the most important poojas, pertaining to Lord Shiva. Rudra Mantras and Chamaka Mantras, the combination is one unit of Parayana (i.e) Chanting. In Rudram, there are almost 11 anuvahas (Mantras) which extol Shiva and whereas in Chemaka, the 11 anuvahas is consisting of praying for our requirements and also for our desires. It is in the form of confirmation that I attain all these Bagyas by propitiating Rudras, being a positive assertion. If we repeat these prayers daily it is believed that we may attain all these blessings by the grace of Lord Shiva. We have already mentioned many other benefits of worshipping, Sri Amirtha Mruthyanjayar in one of the previous paragraphs earlier.

Yoga Devatas & Karana Devatas:

'Yoga' is only a part of the stars and 'Karana' is a part of 'Thithi'. We have already seen details about the prime deities pertaining to stars and the thithi devathas. Yoga devathas are 27 in numbers, karana devathas are 11 in numbers. As we are pleasing star devathas and thithi devathas, we pray and worship those yoga and karana devathas, the poojas of which is included only in these shanthi prayoga and not included elsewhere.

As previously mentioned the life of a man is decided by the providence. Even then, if we worship all these sub deities, it will definitely strength the 'Ayul Bala' i.e., life span. We have innumerable veins in our physical body and only if all these nerves function properly, we will be healthy, likewise, our joint prayer to all these deities will, no doubt, help us to get better.

Nava Durga

Every person has got fear from enemies. We have to prevent the hardships caused by our foes. Otherwise, these will hamper our progress and spoil. Durga devi protects us from our opponents. She is equalvalent to Sri Rajarajeswari. Durga has 9 forms and hence called "Nava Durga" Our enemies are numerous and will appear in different forms endowed with various powers and to annihilate them we have to tackle them with various methods of confrontation. For winning each type of a foe, we require the 9 different Durga mathas, to bless. Our aim is to safeguard ourselves before hand as a preventative measure, instead of getting success like that of maintenance after breakdown. So as a precaution, we get the

blessings & help of the nine Durgas, there shall not be any hindrance to our progress. That is the reason, we suggest appeasement rites to perform to the Nava Durgas.

We all know that separate ointments or medicines are available for removing the pain in legs, stomach, or for head ache, and there is no common medicine to apply for all the ailments as 'Sarva Roga Nivarani'. Likewise, if we worship these different 9 Durga Devis, we can live happily and progress well in our life without any fear of antagonists (Foes).

Devadasa Adhityas:-

Adhitya means Sun God, who gives. Soul power and physical strength. He is capable of inflicting & curing eye diseases. He helps us to get our ancestral properties. He is instrumental in getting benefits from government and government officials.

He endows us with the boon of self-confidence. Those who occupy positions in the government are those who are enjoying the blessings of the Sun. There are 12 Adhityas with separate special powers and if we worship them, we will get the benefits in toto.

Saptha Miruthikas:-

The herbs are various and they are the basis of medicines. These herbs fall in seven categories and each category has a deity incharge. If we worship all these seven deities, we will get the benefit of all the medicines. This benediction rite is being done to procure good health and long life, which are normally being performed after reaching the age of 60, when health become, a little problem. We require timely aid of good medicines to keep us going and if we pray these 'deities of miruthikas', we will get the proper medicine at the proper time. Thereby our health and life gets well secured.

Rasi Devatas:-

The Nine Planets (Navagrahas) play a vital role in a man's life. Hence, every man requires the assistance or help during his life time. These Nine grahas travel from one rasi to another rasi from time to time, which is called 'Gochara Chanjaras'. When a particular graha occupies a particular rasi, it gives good or bad effects in concurrences with the rasi, it is residing. Hence, we need the support of the Navagraha and also the Rasi Devathas. It is imperative that we should worship both for getting the desired results.

Pancha Brahmas:-

A man's life will change, according to the destiny. It will vary according to the good or bad things, he had committed during his previous births. This will be adjudged by Brahma devas. They are just like the Judges who are five in Numbers, called Pancha Brahmas, as laid down in sastras. They are Satyotjaya Brahma, Vamadeva Brahma, Agora Brahma, Thathpurusha Brahma and Eesana Brahma. Our fate will change, if we worship these 5 Brahmas, even for our descendents, a good destiny will prevail. There is a proverb saying that we can even win our fate by our intelligence. Our fate is decided, as already told that it is decided by what good or bad, we have done in the previous births. But to whatever good or bad things, we have committed during this janma, if we do the appeasement rites, called 'Parihara' and please the said Brahmas, whatever that has been written as Brahma LIPI, will be, no doubt, change. Thus to win our fate, by our intelligent moves, these brahmas will definitely help.

Brahma:-

Brahma Deva will write our fate and also give us boons, if we do penance, and this is called 'Mandira Siddhi' i.e attainment due to divine blessings. By penance, if we please Brahma, we can attain these special favours, as he is the creator of all men and matters in the world. The puranas widely describe this creation, which we are will aware.

Saraswathy:-

Saraswathy bestows us with education, intelligence, Memory Power, Powers to take important decisions, oratory, to be expert in conversation, besides the important divine knowledge. She is important in the celebrated three Sakthis. By her grace, one becomes scholar to be respected, wherever we goes. This Shakthi is very vital for our descendants and hence the worship of Saraswathi is a must.

Sri Mahalakshmi and Sri Maha Vishnu:-

We have already written about the necessity of procuring the blessings of these divine deities, which is very essential for our prosperous welfare.

Rudra:-

We have given much details about Rudra in the previous pages.

Parvathy & Gowri:-

She is the energy of the body and without Her, the world will not have any movement or motion. She is Parasakthi, Kamatchi and mother of the Universe. She showers voluntarily all the benefits without even our asking. If we please Devi, it is like that of pleasing Mahadeva and we will reap the blessings double fold as she is the inner spirit of her blessings, this holy rite is very important one.

Kshetra Balakas, Abayankara:-

These deities, the guarding devathas of any holy places (Kshetra). It is generally believed that wherever these gods are installed in the temple, they also have divine powers of the prime deity of the temple to a certain extent, says the sastras. The Kshetra Balakas preserve the sanctity and power of the temple in the kshetra where they are enshrined. While visiting a temple, it is customary to worship the Kshretra Balakas at the end, after worshipping all other divinities. We can reap the full benefits of the blessings of the prime deities only when we also worship Kshetra Balakas. So for completion, of the blessings, we have to propitiate these Gods also.

Vaasthu Bhagavan:-

Vaasthu Bhagavan is the inner soul of any building. It is said that the age of a building is 100 years and the age of a temple is 1000 years. When we reside in a building, the Vaasthu Bhagavan helps us to get all the comforts, we expect and to reside there, without any problem for which, the building should have been built in accordance with Vaasthu requirements. Then good results will follow. Whatever the specifications, laid down in Vaasthu sastras should get ahead in the construction and if it has been already adopted, wonderful result will be forthcoming to our heart's desire. To combat the Vaasthu defects, we have to worship Vaasthu Bhagawan. We can also remove such defects in a building or adopt or remodel it, according to Vaasthu requirements. It is better to offer worship Vaasthu Bhagavan, whenever, there is an opportunity, thus the defects will get rectified and the bad effects will get minimized. Hence the Vaasthu worship is also required.

Ashta Dik Balakas:-

Ashta Dik Balakas are guarding deities for the eight directions, who are Indra, Agni, Yama, Nirudhi, Varuna, Vayu, Kubera and Easanya. They represent the East, south East, South, South West, West, North West, North and North East respectively. Besides there are two more Dik Balakas one for the Earth and the other for Akasa totally making Ten Gods. We have to perform appeasement rites for all these 10 Deities as well.

Whatever good effects, we have earned should not get separated from us. If we worship the above Dik Balakas, we will not loose our savings of Punya from any quarter. For example, we offer Ahuthi for a particular Homagni, the ashtadik Balakas see that it goes only to that particular God. They will be the watch and ward in this aspect. Moreover, when the acharaya (Guru) starts performing a special yaga, he will protect himself. by making the Ashta Dik Balakas surround his physical body as 'Degha Bandanam' so that he will not be disturbed by any evil minded devathas or any other disturbance from extraneous sources, till the yaga is completed. These are the precautionary methods which our scriptures have laid down. For fulfilling all these reasons, we propitiate the eight devathas for doing this protection service.

Agni Bhagavan

Agni occupies and plays a pivotal role in all poojas. Sastras confirm that we can achieve everything by performing homa. We can please all the Deities through the means of homa. During Vedic period, there were no idols, or Gods or temples. Only chanting of mantras and yagna.

Through the means of performing yagna, they pleased all the divinities. But as days passed, when the concentration power of the man get dwindled, to control his mind, he required certain form for mind concentration which became, during later years, as Idols of gods and subsequently the temples as their abode.

Initially, we pray and install the power of agni in the homa and subsequently we specify the particular deity to whom the Homa is made through agni. We give the offerings called 'ahudhi' through Agni Bhagavan. In turn, Agni acts as a divine messenger to take our prayer and offerings to the particular deity and bring back the blessings for the kartha i.e., the doer of the homa, confirms the sastras. The prayer to 'Agni God' will be in the following pattern:-

'O Agni Bhagawan! The offering that we are giving here for Lord Vinayaga, be presented to him by you, and let us get his blessings in return be handed over to us by your means. All these activities are being done through the means of Agni by way of Homa.

We have already seen, in detail, about the service of Agni who carries our offerings to all the 308 Deities and bring back their blessings in return. We know how important it is and that is why we have to specially propitiate Agni.

When we want to worship a particular deity in a special concentrated mannar, which is called 'Upasana', we have to chant its 'moola mantra' for a specific number of times. Whatever is the volume of the Japa, one Tenth of the number has to be done through Homa, which is called 'Puracharanas' Rule which will please the concerned God to whom special Japa has already been done. The puracharana and Homa is so much important and as such, we understand Agni's part and blessings to a great extent.

Saptha Mathrukas:-

In the sakthi form of worship, seven lady deities are being worshipped on a special category. They are also called 'Seven Maidens'. They are consorts of Hindu Male deities and are known as Brahmi (Saraswathy) Maheswari(Sivasakthi), Kaumari (Kumara Sakthi) Vaishnavi(Lakshmi) Vaarahi, Mahendri (Indirani) Chamunda (Chamundi), who are female counterpart of deities like Brahma, Siva, Muruga,Vishnu, Varahamurthy,Indra,Yama, and who bless those who worship them. In general, these lady gods are installed in one single stone or by separate idols also. We are going to install them as seven separate divine forms in our temple.

Renuka Parameshwari:-

Renuka Parameshwari is popularly known as mariamman. There are other similar names also. This is also a very powerful deity. She is enshrined in all villages. She is the prime god i.e Kula Devatha for many families and if we worship her earnestly, she will give succour immediately. We require the help of such deities, who will come to our rescue during the time of difficulties and danger. We have to worship her for our safety and prosperity.

Purna Pushkalamba sametha Iyaanarappan:-

Iyaanarappa is the guarding deity for our dwelling place, as we require protection always. He protects every person residing in a particular place, the properties he owns, the temples and the devotees. We may call him as the 'guarding angel' who is a must for worship for our safeguard and protection.

Dakshinamoorthy:-

He is the incarnation of Lord Shiva's yogic meditation and he is acclaimed as the Universal Guru. We will get all our sins wiped off on having a darshan of Dakshinamoorthy, besides he will, with his blessings increase our other divine attainments. Hence, we have to worship him.

Navagrahas:-

These nine planets control the good and bad of our life as per the individual astrological prediction, we will see below their efficacy in short.

Surya:-

Surya gives Divine power and physical strength. He will help us through our father. Reduce our eye defects. He helps us through the Government and promote our self confidence.

Moon:-

Gives mental Strength. Intelligence, Sharpening of thinking, memory power, decision making art, oratory, conversational capability are all the blessings of Chandra. Through mother, he bestows his grace. He does good things through white colour and dilute objects.

Angaraka:-

He makes us to indulge in martial arts, gives strength and valour to fight, bestow victory, power to speak and act boldly. He imparts his help through earth & Agni. He will

decrease our outstanding (loans). He also reduces the diseases and aids to overcome enemies.

Buda:-

Endows one with education, especially to be expert in mathematics, and studies pertaining to computer. He is inclined towards doing business and hence will help trading population (merchants)

Guru:-

He will guide us to enhance our knowledge on improving material wealth. He will solve our problem and bestow us divine attainments through gurus (acharyas). He will bring us the blessings of the family deity and the elders. He will also help us to maintain our self prestige.

Sukran:-

This graha blesses the ladies to get sowbagya, mangalyathvam (to enjoy as a sumangaly) helps to possess properties, like land, house, vehicle, happiness, tranquility, comforts, healthy body and mind, and all properties, with the grace of Mahalakshmi. He will do good things through ladies.

Saturn:-

He will wipe off our sins-known or unknown curses doshas and ill effects etc. He will provide us with good servants and reduce our difficulties. When the Saturn is not well placed in one's Horescope, and as per 'Gochara' he will effect bad things or results. If we perform pooja to combat the evil effects, Saturn will definitely reduce the hardships.

Raghu:-

He will give instant luck and enjoyment. He will reverse ill effects due to Sarpa Dosh or naga dosha, kala sarpa dosha, puthra dosha etc., he will also reduce allergy, out of poison and similar diseases.

Kethu:-

Kethu will render divine knowledge and attainments of Moksha. He will cure and reduce sarpa dosha, Naga Dosh, Kala Sarpa Dosh, Puthra Dosh. He will control diseases out of poison and pitham giddiners etc. Court case, disputes settled by panchayat decision will be favourable to us by the grace of kethu planet.

When we worship the above nine grahas, we along with our decendants will get good results definitely. Further, we may chant daily the mantra, "**Adityaya, Somaya, Managalaya, Budayacha, Guru, Sukra, Sanibyascha, ragave, kethave namaha**". Our difficulties will vanish and attain prosperity which is sure.

Guruda:-

He is the divine vehicle of Sri Mahavishnu and he is called as "Peria Thiruvadi" To propitiate Garuda as a Deity, He will bring in many a good things. Garuda Darsana is most auspicious and Garuda Vahana Sevai will give us divine blessings. He will help us to get the blessings of Lord Maha Vishnu. Garuda will reduce the ailments coming out of poison. Garuda mantra chanting is effective like a antidote to remove illeffects of poison.

Aanjaneya:-

He will perform awe-inspiring acts. He is a chiranjeevi i.e., immortal person. Will appear before us when he is propitiated earnestly. He is a genuine devotee of Lord Sri Rama. Wherever the Ramayana discourse is conducted, it is said, Anjaneya is used to come and hear the same. Wherever Rama Nama is heard, he will be present there also. During festival days, it is customary to worship Vinayaga in the beginning and worship Anjaneya at the end.

All these 'Shanthi Prayogas' (Appeasement rites) are being undertaken for increasing one's life span and to secure good health too. 'Ayushman Bava' is the highest blessings. Only when, we are having the life(Ayul), we can enjoy other comforts and attainments and hence in all the Shanthi Prayogas, Anjaneya, who is a Nithya Chiranjeevi should bless. He is an important deity in the Amirtha Chiranjeevini Temple, whom we shall propitiate at the conclusion to get Poorna Ayul (Long Life) for us as well for our descendants.

We are fully confident that the deities installed in Sri Amirtha Chiranjeevini Temples, will by their benign, Grace shower long life, good health, all prosperity and divine power.

The idols installed in the temples will have potential sakthi for more than 1000 years and temples which house them will also enjoy more than 1000 years as per sastras.

If we do any tangible help towards construction of the temple, the good results and effects will go to our descendants for more than 1000 years. We have got this birth as a human being, only because of our good acts, we have done in our previous births, and also whatever our forefathers have done.

For our share, let us take this opportunity to participate in this holy and sacred service of Building the temple which will bestow improvements in our clan, family, dynasty and descendants namely gothra Virudhi, Kudumba Virudhi, Kula Virudhi, Puthra Virudhi and Vamsa Virudhi etc by effecting auspicious, comfortable way of life with longevity and good health. So, let us strive to indulge, whole heartedly in this noble and sacred venture.

Every Arrangement is being taken to establish Sri Amirtha Chiranjeevini temple in an expeditious way. Till such time, at our Sri Mahalakshmi Yoga Peetam's Nithya Homa Mantapam, the following poojas will be conducted.

Sri Ayushya Homam
Sri Ugra Ratha Shanthi
Sri Shasti Apatha Poorthi Shanthi,(60th Birthday)
Beema Ratha Shanthi
Vijaya Ratha Shanthi
Sadhabhishekam, Poornabhishekam.

And such others holy ceremonies could also be performed and celebrated for which all facilities are available. The address is given below:-

Sri Maha Lakshmi Yoga Peetam
Nithya Homa Mantapam

**55, Thulasingham Street, Chamundeeswari Nagar,
Chromepet, Chennai – 44**

Those who are desires or wants to perform any of these “Shanthi Ceremonies” at our place, can contact us at the above address or at our office address as given below.

GURUJI KALYANA RAMA SWAMIJI
Founder : **Sri Maha Lakshmi Yoga Peetam**
Office : No.1/B, First Floor, C.L.C.Works Road,
Chromepet, Chennai – 44
(Cell: 94444 13521 , Phone : 22415152)

We pray for the prosperity, good living, auspicious attainments, long life and health for all your family members with the grace and Goddess **Sri Mahalakshmi**.

Always at your service for your family's welfare,

GURUJI KALYANARAMA SWAMIGAL.

Sri Vaiswanaragni Prayachitha (Salvation) Homam:-

We give below the essence of the prayachitha Homa of Vaiswanaragni (who is agni)

This is a very important homa as a repentance i.e. penitence to agni performed also in Agni, with offerings by way of ‘ahudi’ as a salvation of the sins.

“o! Agni Deva”

Please relieve me from the sins which I have committed and enraged yourself. Also from the Sins of telling lies for my lively hood.

Please relieve me from the sins, I have committed due to incomplete and defective performance of the yagna. Driven by pride after being nearly intoxicated by the unworthy praise on me by bad companions, I have committed disrespect to devas and from that sin please relieve me! Please release me from my loans! While I was in the womb, the sins committed by my parents has come and affected me, which please release.

Also my sins which I had inflicted on my parents by my misbehaviour, be relieved and redeemed.

Also my sins of giving mental torture to my parents and what I have done joining hands with my son is also to be wiped off.

Please forgive all my sins committed in the assembly of elders by me and please send me to the world of wisemen. Wipe off my sins whatsoever, I have committed therein and grant me long life; protect me form my enemies.

For want of maintaining my children, if I had taken loans and have enjoyed the capital amount and not able to repay, please save me from these outstanding.

If I had stolen or seen something which I should not have seen, please save me from the sins. To complain against others either shortly or at length, to do harm by violence or carry tales about others and such other sins, if I had committed, please, candone.

Activities which will give diseases and actions which are contrary to auspicious nature, if I had performed, please remove the roga and make me beautiful and auspicious with your. blessings.

Please furnish us with enough wealth and remove even the smallest iota of Sins from us and make us pure. Please remove our foes and give us prosperity.

For those who want to do harm to me, make such enemies who hate me, please burn them as a log of fire to become ashes.

For those who had not returned the wealth I have given, a person who hinders my activity, a person who speaks ill of me, and the person who wants to kill me, these four enemies be annihilated. The beauty and strength of those who belong to me get enhanced and be blessed by you to become great.

You and others with you come round and round and bless me with abundant wealth.

Let me go to the world wherein people with good heart, persons with happiness, individuals without any diseases, those who are not being cheated, and those, who are affectionate and bless their descendants. Such benevolent Loka, I desire to go, which please bless.

You know well about the salvation for each sin and hence I pray to you. In this birth and on my previous births, what sins I had committed by thought, word and deed, please condone and relieve me.

Further all sins accrued due to Mathru Sabha (Mother's Curse), Pithru sabha (Curse of the deceased elders) ,Guru Sabha (Curse of acharya) , kula Dheiva Sabha (Curse of Family Deity), Ishta Deiva Sabha (curse from Upasana God), Graha Devatha Sabhas (Curse from the house Deity), Grama Devatha's sabhas (Curse from the village deity) all these curses please be wiped off. Further whatever the misdeeds I have done to pancha Bhoothas (Water, Vayu, Earth, Agni & Akasa) these sins be removed by this Homa, and let me be permitted to surpass all these dangerous hurdles.

(The Meaning of the mantras which the purohit who Chant at the conclusion of Homa is also given as under):-

O! Agni Bhagawan! Please grant my yajaman (Performer of the Homa) with long life & Strength.

O! Varuna! Please grant my yajaman. (Performer of the Homa) to get enough strength.!

O! Adhithi Devatha! Give him Succour like a mother.

O! Visve Deva! Please bless him to live till he attains old age!.

O! Yajaman Couple! You have given offerings of Aajya Ahudhies in the Agni and commenced 'Karmanushtana which please continue. This Karmanushtana, you have done will be beneficial to your entire family, which please do not forget.

Subham



SRI PUBLICATIONS

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Cell : 93803 29303, 93821 08123

Brahmasri Guruji, Kalyana Rama Swamiji, a God apirant and seer, is a noble soul enjoying the grace of Goddess Sri Mahalakshmi. With the divine guidance, he has foretold many people, astrological predictions with remarkable precision due vak siddhi. He is well versed in performing various homams with 30 years rich experience as a prohit. His method of doing the homams is also different in as much he used to explain the purpose and efficacy of each homa while doing it which is instructive and enlightening. He has done these vedic rituals in various places in Tamilnadu including as many a temples; and also Kumbabishakam performed. To Quote a few of the Homams, he has performed Sri Maha Ganapathy Homa, Sri Navagraha Homa, Sri Lakshmi Kubera Homa, Sri Danvanathri Homa Sri Natchatra Homa, Sri Ayushya Homa, Sri Jayathi Homa, Sri Saraswathy Vakvadhini Homa, Sri Chandi Maha Yaga, Sri Subramaniya Moola Mantra Homams etc.,

He is running the institution Sri Puranoktha purokitha prayoga Veda Patasala at Chromepet. The grace of Sri Maha lakshmi is required for one and all and with this noble idea in view, he initiates the moola mantra of Mahalakshmi to everybody. He also teaches the noble points hidden in Vedas, Smirthis, puranas, Upanishad and idhihasams, Dharma sastras, Manu Dharma etc. for better enlightenment and speritual development of the public. For students, he has initiated Saraswathy mantras to make them bright in their studies. Besides this, he performs Ukra Ratha Shanthi, Sashiti Aptha Poorthi Shanthi, Beema ratha shanthi, vijayaratha shanthi, sadhabisheham to those who require them.

He also performs parihara Poojas and Homams to industrial Houses, educational Institutions, shops and factories as and when required. He imparts advices and suggestions for queries in Hindu sastras and rituals to get more clarity.

At present, Brahmasri **Guruji Kalyana Rama Swamiji** has founded an Institution called Sri Mahalakshmi Yoga Peetam and and through this peetam, he is engaged to build the Sri Amirtha Chiranjeevini temple for everybody's welfare, prosperity, comfort, improvement of health and long life. It will also shower 'Sowbagyam' all around.

In this book, he has written, in detail, about the benefit of worshipping the various deities enshrined in the temple, which is under proposal. I pray to the all powerful Sri Mahalakshmi & Sri Maha Vishnu for the expedious, construction of the same.

For Sri Publicans
(Sd) Proprietor



உ

செல் : 94444 13521

போன் : 2241 5152

ஸ்ரீ மகா லக்ஷ்மி யோக பீடம்

புராணோக்த புரோகித ப்ரயோக பாட சாலை

அலுவலகம் : 1/1, முதல் மாடி, சி.எஸ்.சி. ஒர்க்ஸ் ரோடு, குரோம்பேட்டை, சென்னை-44
பாடசாலை : 55, துளசிங்கம் தெரு, சாமுண்டிஸ்வரி நகர், குரோம்பேட்டை, சென்னை-44

ஸ்தாபகர் : குருஜி கல்யாணராம சுவாமிகள்

Date:22/03/2010

Dear Sir,

You might have read this book on Sri Amirtha Chiranjeevini Temple. Arrangements are being vigorously made to construct this place of worship soon.

We earnestly appeal to you to lend your benevolent help for the construction of the temple and reap the good blessings of all the deities.

You can choose any of the following divine services according to your wish and ability.

1. Among the 309 stone idols, you can opt to take up the expenses of the making of one stone idol or if possible more than one.
2. There is plan to construct 30 Temples in this complex and you can opt to build one temple or more
3. You can donate land i.e we require 2000cents. Cost price of the land is Rs.5000 per cent . You can donate for one cent or more cents of land to your wish and ability.
4. The total area of mandapams are 27,000 Sq.ft and one sq.ft cost about Rs.1200 You can opt for any number of Sq.Ft. area in these mandapams.
5. If you so wish, you can even donate bricks, cement, jelly and steel rods.

Please contact us and get enlightened about the benefit of each such donation and know which will be very useful and beneficial to your family member's welfare and then do the needful.

I Pray Sri Mahalakshmi to bestow each and every member of your family with wealth, prosperity, tranquillity, long life, good health and auspicious happenings.

Always at your Service for
your Family's Welfare,
GURUJI KALYANA RAMA SWAMIJI