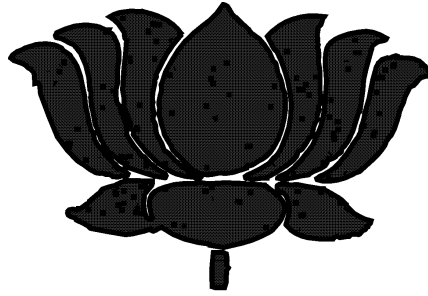


Sreem
The efficacy of
SRI 'MAHA RUDRA' YAGNA

Compiled by
Guruji Kalyanarama Iyer

Founder
SRI MAHALAKSHMI YOGA PEETAM
Office: 1B, First Floor, C.L.C. Works Road, Chrompet, Chennai – 600 044.
Cell: 94444 13521, Phone: 2241 5152



SRI MAHALAKSHMI YOGA PEETAM
PURANOKTHA PUROHITA PRAYOGA PATASALA
Office: 1B/ First Floor, CLC Works Road, Chrompet, Chennai – 600 044.
Patasala: 55, Thulasingam Street,
Chamundeswari Nagar, Chrompet, Chennai – 600 044.
Founder Guruji Kalyanarama Iyer. Cell: 9444413521, Phone: 22415152.

Dear Sirs,

Pranams,

Sri Mahrudra Yagna is very efficacious for world peace and for fulfilling one's cherished desires and very effective to remove 'evil spells', known or unknown, sins, curses from ancestors or any other such ill effects, as a method of repentance.

To fulfil the above objects this Maha Yagna is going to be performed at Chrompet on 29-5-2011. Are we not to know the full benefits of participating in this 'Maha Yagna'? The mantras are all in high flown literary language in Sanskrit. Hence to understand the meaning of the mantras and their efficacy, we have given their, meaning in lucid English translation in this Book and we entreat the readers to study them and know the benefits.

Moreover, we request you to kindly participate in the Maha Yagna, to reap the full benefit.

Always at your service for your family's welfare,

Guruji Kalayanarama Iyer.

FOREWORD

AANMEEKA ALAYAM

Divine Monthly Journal,

Sri Publications,

No.1, A.R.G. Nagar, IInd Main Road, Old Pallavaram, Chennai – 600 117.

Cell: 9380329303, 93821 08123.

Brahmasri Guruji, Kalyanarama Iyer is a holy person, endowed with the benign Grace of Goddess Mahalakshmi, a Sooth Sayer and Saint with Mantra Siddi attained by incessant Japa (Chanting). He is a noteworthy Astrologer and 'Purohit to predict one's future well. Many a persons have been benefited by his holy service. He is an expert in performing. 'Homam' and his very method of conducting them are ingenious. Even while performing the Homa he used to tell the benefits of the same and the method of performing it.

He has performed several Sri Maha Ganapathy Homam, Sri Navagraha Homam, Sri Lakshmi Kubera Homam, Sri Danvanthri Homam, Sri Natchatras Homam, Sri Ayush Homam, Sri Jayenthi Homam, Sri Saraswathy Vakvadhini Homam, Sri Chandi Maha Yagna, Sri Subramanyars Moola Manthra Homa, besides conducting and performing Kumbabishekams to several temples.

He is also running the institution, called Sri Puranokta Prohita Prayoga Patasala, (teaching aspirants the method of performing Vedic Rites in accordance with the Scriptures.)

Fully aware of the importance of receiving the Grace of Goddess Mahalakshmi, he has been imparting one and all the efficacious, Sri Mahalakshmi Mantra. Besides, teaching them Vedas, Sruthis, Puranas, Upanishads, Dharma Sastra, Manu Sastra etc. along with their subtle intricate meaning and implications.

He helps students to improve their studies by teaching Saraswathi Mantras. He also conducts Ugraratha santi, Abtha Poorthi Santhi, Beema Ratha Santhi, Vijaya Ratha Santhi and also Sathabisheka.

He performs special Poojas and Homas to Business Houses, Educational Institutions, Shops, Factories etc for averting any defects or ill effects and advice and gives suggestions with regard to their problems both in their business as well as in the spiritual side for the betterment.

Besides, Brahmasri Guruji Kalyanarama Swamiji has established at present, Sri Mahalakshmi Yoga Peeta and for the welfare, prosperity good health longlife and tranquility of the people he has been planning to build the holy Amritha Sanjeevini Temples.

Now, at present he is also engaged to promote and perform Sri Maharudra Yagna @ Chrompet on 29-5-2011 at a grand scale at a cost of several lakhs for ensuring the benefits of world peace and prosperity to the people at large.

In additions he has given this brochure in English giving details about the efficacy of performing the Sri Athirudra Maha Yagna, which is worth reading by every individual and we pray Lord Parameswara and wish that the benefits should go to one and all and also the yagna be performed well in a good manner.

**SRI MAHALAKSHMI YOGA PEETAM
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Office: 1/B, First Floor, C.L.C. Works Road, Chrompet, Chennai – 600 044.
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Cell: 9444413521, Phone: 22415152


Founder
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SRI MAHA RUDRA YAGNA

Amongst the four Vedas of Rig, Yajur, Sama and Atharvana Vedas, Yajur Veda is very special. In Yajur Veda “Sri Rudram” is considered very best. Yajur Veda Thaitriya Samhitai Contains Seven cantos and Siva Panchatchara Mantra occupies a Prime Position in the middle of 4th canto. This Sri Rudram is being used in their Daily Worships, Chanting & Homa by the devotees from times immemorial. Among the daily worship, it finds an important place.

Whoever wants whatever benefits, they can chant Sri Rudram and beget their desires fulfilled. Sri Rudram is the great ‘Penance’, universal ‘Penance’ and the Best penance of all the penances; if we pour water in the root of a Tree, all the parts of the Tree gets the benefit and reciprocates, likewise by chanting of Sri Rudram, satisfices all divinities and as an all told penance, acts and render us whatever we desire like a Karpaga Tree (celestial Tree of giving all boons). We have given below the efficacy of chanting Sri Rudram as per the ‘Palasruthi’.

Whenever the householder wants to remove his sin, to dispense with disease, to destroy the foe, aspire for a long life or to beget progeny,

he should chant this Rudra Japa, and honour his Guru with Dakshina (offering). He should also feed the Brahmins. Whoever does this will be freed from all sins and his wishes are fulfilled. He gets Siva Sayuja (liberations) also at the end.

In this Sri Rudra Chanting, it is consisting of two parts-”Rudram, & Chamakam” and each division has got eleven ‘Anuvahas’ inner divisions.

In the first ‘Anuvaha’ of Sri Rudra, there is a prayer for appeasing Eswara who has become angry with those who have flouted his orders and from Second Anuvaha to the Nineth Anuvaha, Names attributing his supremacy, all pervading nature, Omnipresence and Omnipotence and such aspects are denoted and Worshipped. In the tenth ‘Anuvaha’ to the Eswara who has presented himself before us, request of one’s desires and removal of things which we do not like are placed as prayers, and in the 11th Anuvaha, propitiating ‘Rudraganas’ (martial servants of Rudras) with worship.

In the next Anuvaha in “Chamakam” is our prayer to Sri Rudra, to provide all the necessary

things for humanities, ‘Continued Survival and prosperity which is the subject matter of the mantra. For me who worships Sri Rudra these benefits come to me, automatically and easily. We do not actually know what we want and only if we know what is in “Chamaka”. we will get to know what all we actually require.

(Though the recital repeatedly says “to me” (grant me) it should be understood that the supplication is on behalf of humanity and virtually not for the individual).

If we can explain this with an example it will easily, be understood. Suppose the Lord of Thiruppathi, Sri Venkateswara Swami, appears before us and offer, “What is your wish, tell me, I will give to you as boon. “For an average person cannot request more than what we have listed below:

Bank deposit 1 Crore Rupees (i)

Two Houses in Chennai City (ii)

Ten Acres of Agriculture Land (iii)

Car & Motor Cycle

(iv) Twenty lakhs of Rupees for son’s Engineering College Education.

(v) 50 lakhs of Rupees for Daughter’s medical college studys.

We may be afraid to ask more than this as we may apprehend Lords wrath.

If we study ‘Chamaka” we may understand that what we have mentioned (1 to 6) is far below and below 10% when compared to Chamaka’s listings. For a person there are more wants or requirements, “which we can see in Chamaka. Should we not know 90% of the remaining desires in Chamaka?

We have given these details in the concluding portion of this book in detail which you can read and re-read and absorb it into your mind.

SRI MAHA RUDRA JAPAM (CHANTING) AND HOMAS

The infamous Sri Maha Rudram Chanting is being performed in the following way.

121 Rithviks will chant 1331 times Rudram and following 121 times Chamakam and the Rithviks will perform Dasamsa Homam by Rudra and Chamaka Manthra Chanting.

Because of this mammoth nature of Japa, it is celebratedly known as Sri Maha Rudra Yagna.

If we perform this Sri Maha Rudra Yagna by ourself or jointly perform this with others or if we hear the chanting of the mantras, or if we participate by being nearby, or witness the yagna from a distance, it will bestow us the benefits of great penance complete penance to wipe off all sins, known or unknown, curses, drushtidoshas (evil eye) evil spells or curses from the elders or ancestors, will all be wiped away fully.

All our desires and ambitious longings and wishes will be fulfilled for which, there is no doubt.

By participating in this special Sri Maha Rudra Yagna, the members of our family or self and those who belong to us, or those firms provided income to us, (for such participation) what benefits we or they to reap are furnished below in detail.

We can study the effects by four folds.

1. **Palasruthi:** The benefits of chanting of Sri Rudram and its efficacy. which can be referred to in Appendix I.

Sri Rudra affirms that we may attain these benefits voluntarily without any effort if we just participate in the Sri Rudra Chanting.

2. **The benefits of ‘Sankalpas’** (request of our specific requirement with details).

For any Pooja or Homa, there is one ‘Sankalpa’. Sankalpa is only a special request telling about the purpose of the worship with details of about our clan, Birth Star, Rasi and Name with a request informing about our wishes & purpose of the said worship. By this we are getting what we desire. In the Athi Rudra maha Yaga, also, there is a special Sankalpa, details of which we can refer in Appendix II where we have given in detail in lucid English, which please read twice and know the details furnished therein.

3. **The benefits of Chanting ‘Chamaka’**

As we have mentioned already we do not ourselves know what we want or require for our life. Whereas in the 11 Anuvahas of Chamakam, it has been clearly mentioned. For those who participate in the Chanting, the benefits as mentioned in the mantras – gets automatically fulfilled without even their asking.

Very important is this Portion which everybody should know:

To perform this Sri Maha Rudra Yagna nearly Rupees Twenty Lakhs is required at the minimum. This endeavour is so expensive. Should we not know by expending so much money, what are the benefits we are going to accrue. We have therefore given the full meaning of the 'Chamaka' mantras.

They are given in Appendix III, with the sole aim that all the participants should get their benefits, the yagna is being done with 121 Rithviks (who performed the Japa Homa) with chanting of Rudram for 1331 times and Chamakam for 121 times with Dasamsa Homa. We should hear these chantings of the mantras, we should witness the holy rites being performed, which we cannot have the fortune to see often. We request you to utilize this golden opportunity.

4. The efficacy of the Bath with specified motives.

For every person from the birth there are 'five appeasement rites' and three Holy baths (abisheka) on vital occasions.

The first appeasement rite (shanthi) is the completion of one year for the child, and likewise for completion of 59 years and the commencement of 60th year to be performed during the day of the birth star which is called '**Ukra ratha Shanti**' then on the completion of 60 years at the 61st year on the day of the birth star to be celebrated "**Shasti Apptha Poorthi Shanti**". Subsequently, on completion of 69 years and for the commencement of 70th year on the day of the birth star, **Bheema Ratha Shanti** is being performed. And on completion of 70 years, 7 months, and 7 days the appeasement rite is called '**Vijaya Ratha Shanti**' and totally as said before, five appeasement rites are there for a man.

The rite performed for those persons who have completed 80 years and six months, when they have seen 1000 crescents and on a good and auspicious day '**Sathabishekam**' is to be performed as per agelong tradition. For a person who got a great grand son, son of the son who is the son of his son. (Kolluperan) **Kanakabishekam** is being performed, and for those who have lived happily for 100 years, on the 101 years '**Poornabishekam**' is being performed marking the century completion. These three are the "**Abishekams**".

To mark the "Shanti and Abisheka" celebrations 'Sri Rudra Ekadasi' is also performed as a part, at present.

For performing "appeasement rites" for all the sins committed so far and also to protect us from future hurdles what one should do are all detailed in the book called "Shanti Kusumakaram". (in Granta letters)

In Sri Rudra Ekadasini Maha Prayachitta shanti (the great appeasement rite of II Rudras) "Gada Sthapanam" is made (to install the 'Pot or Gata with water and deities are being worshipped, and the holy water thus worshipped is to be sprinkled or given in 'Abisheka' to the Devotees is the rule covering the "Sri Rudra Ekadasini."

While sprinkling the holy water or perform 'Abisheka', the mantra of "Snana Maha Sankalpa" has to be chanted and the bath is completed by sprinkling Holy water or given bath by way of Abisheka.

While we participate in the above and get the holy bath whatever the benefits we will attain is being explained in the "Sankalpa Mantra" which is being explained in Appendix IV

Only with the sole aim of enlightening you with the benefits, we have prepared and brought

out this booklet to enable the devotees to know about this. we have taken so much pain. This efficacious Sri Maha Rudra Yagna is being performed at Chennai Chrompet on 29-5-2011 on behalf of Sri Mahalakshmi Yoga Peetam.

Please see the detailed programme list which is being furnished here on the next Page.

We have also given details about the required Pooja materials and their respective benefits for donating them on the subsequent pages.

For those donors of the Maha Yagna, 'Prasad' can be received in person or you can receive it by post.

It is very essential that those who want to participate, should recopy the Sankalpa Form given in this booklet. to be sent to us with filling up with details for our action. Do not forget to

do this as it is very important.

Further we request you to kindly participate in the holy event, We furnish the details of donating materials with their relative cost and respective benefit for donating these, are also given for your consideration.. By participating in this sacred venture let everybody reap the benefits thereby. For yourself, and for the family let all attainments of Sowbagya. Subha = (auspicious) of Arogya (Health) Sowkya (comfortable) - be showered for which we fervently pray the Goddess.

At your service striving for the Prosperity of your family,

Always at your service for your family's welfare,

Guruji Kalyana Rama Iyer.

I Appeal to Dear Readers

If you want to know the astrological predictions as per your horoscope, please send the copy of your horoscope with five questions along with Rs.250/-. We will send you, on the basis of your horoscope, a detailed reply answering the five questions you have put forth, and if there is any set back, suitable ritualistic solutions will be notified to you. Do not send the original horoscope; send only a Xerox copy. Those, who do not have horoscope, can send their Name, Bate of Birth, Birth Time, and Birth place along with sending Rs.100/- We will send you the astrological prediction. The amount should be sent in the name of Sri Kalyana Rama Iyer by M.o./D.D/or Local cheque.

Another appeal to our Dear Readers:

By reading this special Booklet, you might have known the numerous things that are being given. We also earnestly desire that you should pass on this precious information to others as far as possible so that they may also know about the invaluable Hindu religious traditions. Hence we again request you to kindly furnish us the names of your close friends, relatives and companions with their addresses to enable us to send the above Booklet free. Please give us at least **ten addresses** with address written legibly.

If we protect Dharma, in return Dharma will protect us and also our descendants, says our scriptures. Let us practice Dharma as far as possible and Let us be useful to others.

Guruji Kalyana Rama Iyer

Very Important Notification:

Those who have not got performed with Ugra Ratha Santhi, Shasti Apatha Poorthi, Beema Ratha Santhi, Vijaya Ratha Santhi, Sadabhi Shekam or those who were not able to get these performed for them, are requested to participate in the "Sri Athirudra Maha Yaga".

In the Hindu religious tradition continuity of the clan, continuity of the Gothra, continuity of dynasty, continuity of family and children, are all very important and vital for the welfare of the family.

For those who participate in this 'Sri Maha Rudra Yaga Celebration' they will get for their family all the required improvements, and hence they are requested to participate in this sacred yagna!

Especially those who are above 60 years, it is important that they should participate in this holy rite, for reason already mentioned.

AGENDA

Detailed final programme will be given in the Yagna Invitation and this is only a prelude to know the important items included therein)

28-5-2011 Saturday	5.00 A.M.	Initiation(Poourvangam) Sri Maha Ganapathy Homam. Sri Nava graha Homam and Sri Mahalakshmi Homam
	8.30 A.M.	Pooranahuthi
	10. 00 A.M.	Gata Sthapanam
	5.00 P.M.	Poojas/Deeparadhanai
	5.00 P.M. to 6.00 P.M.	Sri Mahalakshmi Moola Manthra Japam conducted by Sri Maha lakshmi Yoga Peetam Sri Mahalakshmi Moola Mantra Japa Mandali.
	7.00 P.M. to 9.00 P.M.	Discourses on Sri Mahalakshmi Moola Manthra Japam.
29-5-2011 Sunday	5.00 A.M.	Commencement of Poojas
	6.30 A.M	Beginning of Japa (Chanting)
	8.00 A.M.	Beginning of Homas (Yagna)
	11.00 A.M.	Vasodara (This is the most important and vital part of the function)
	11.30 A.M	Poornahoodi
	12.00 Noon	Deeparadana
1.00 P.M	Distribution of Prasad and Kalasas (Gatas) with the Holy water.	

SRI MAHA RUDRA YAGNA – REQUIRED MATERIALS WITH COST AND BENEFITS OF DONATING THEM.

Sl.No.	Materials with cost and donating benefits:
1.	<p>Material : Theertha Gatam (Kalasa for Holy Water) (Brass Kalasams - 9” height)</p> <p>Cost per Kalasa Rs. 1,500.</p> <p>Advance Registration is must.</p> <p>Benefits of Donation: The Kalasas will be in Pooja with Holy Water, which is given back to the Donor after performing ‘Abisheka’.</p> <p>With return of Kalasa to our home will do immense good to our family.</p> <p>The Holy water remaining in the vessel (Kalasa) to be sprinkled on all persons, house, vehicles, buildings, office, factory (all such persons who are connected with us) will get removed of doshas and sins, evil eye defects) curses and wrath of elders for seven generations, all will be removed and good and prosperous effects with follow.</p> <p>For those Donars who are in out station who could not be present in person the Kalasas & Holy Water will be sent filled up in bottle with Prasad by speed post and a sum of Rs.200/- extra is charged to defray the expenses. The clause is applicable only to places in India and not to any foreign country.</p>
2.	<p>Charges for SANKALPA.</p> <p>Rs. 300 per one person.</p> <p>Benefits for Donation: All the benefits given in this Brochure are eligible.</p>
3.	<p>Materials/Mode of Service:</p> <p>For ‘Annadanam’ Minimum amount is Rs. 300. (Those who can afford can donate more also).</p> <p>The efficacy of Annadanam and the benefits are known to everybody.</p>



4.	<p>Materials/Service: Annadanam</p> <p>Total required amount Rs. 1,00,000/- per day. Likewise for two days.</p> <p>The benefits of Annadanams as already mentioned are known to everybody.</p>
5.	<p>Material/Service</p> <p>Bojanam and Dakshina for (Food & Fees) for Brahmins – Rs.40,000/- per day. - likewise for two days.</p> <p>Benefit as per ‘Palasruthi’ mentioned.</p>
6.	<p>Material: (9X5) dhoties with ‘Anga vastram and ‘thriteeya vastra’ (3 items/set) Vastradhana.</p> <p>Cost Rs.600/- per set. Total sets required 200nos. Total amount Rs.1,20,000/-.</p> <p>Benefit of this service:</p> <p>Prestige is more valuable than money and wealth in the life. The donation of this garment gift (Vastradhana) will augment one’s prestige in life.</p>
7.	<p>Material:</p> <p>Ghee: 30 Kilos per day</p> <p>Amount Rs.6,000/- per day</p> <p>Benefits: Food for Agni (Fire) is ghee. Agni will destroy everything; likewise this gift, (of ghee for Agni) will destroy all our sins and woes.</p>
8.	<p>Material:</p> <p>Commodities required for Homa, (all materials) Amount Rs.36,000/- per day.</p> <p>Benefits:</p> <p>We can achieve everything through Homa. Whatever we offer in Agni, will go straight to the respective divinities, as such the latter will be obligated to fulfill our desires. This gift of materials will go a long way (towards our prosperity).</p>
9.	<p>Material:</p> <p>Flowers: Amount Rs.10,000/- per day.</p> <p>Benefit: Even if you offer one flower, its benefit is equivalent to many crores. To offer flower for all the deities, and Kalasas for so many days, the benefits you can easily decipher.</p>

<p>10.</p>	<p>Material/Service: Abisheka for Sri Rudra and Thirumanjana for Lord Vishnu and Goddess Mahalakshmi. Amount Rs.5,000/- per day. Benefits: Performing of Abhishekas and Thirumanjanas will appease the Divinities. It will also make our mind composed without tensions, remove Diseases and ailments and ensure good health, and increase our physical strength in the body.</p>
<p>11.</p>	<p>Material: Rice 500 kilos per day. Likewise for two days. Amount Rs.20,000 per day. Benefit of Annadanam will be bestowed in full,.</p>
<p>P.S. For those who want to participate in the function and donate, they are required to send their amount by way of M.O./D.D/Chennai Local Cheque to our Office or in person to Guruji in cash.</p>	

DETAILS OF “HOLY PRASAD” OF HOMA

- I. For those who donate Rs.2,000/- in cash or Commodity (or more) the following items of Prasad will be given:-
One Kalasa with Holy water sanctified in the Homas and
Homa Ratchai, Vibudi (sacred ash) Kumkum, + and Yellow rice. (Atchadai).
- II. For those who have donated for Sankalpa and annadhanam (in cash or materials) they will be given Homa Ratchai, Vibudi, Kumkum & Yellow Rice. (Atchadai).

SRI MAHALAKSHMI YOGA PEETAM

PURANOKTHA PROHITA PRAYOGA PATASALA,

Office: 1/B, First Floor, C.L.C. Work Road, Chrompet, Chennai – 600 044.

Patasala: 55, Thulasigam Street, Chamundeeswari Nagar, Chrompet, Chennai – 600 044.



Founder

Guruji Kalyanarama Iyer



Form for 'Sankalpa'

Those who want to participate in the Sri Maha Rudra Yagna, should take the Xerox Copies of this Form and fill up this Sankalpa Form and send. It is essential for those who want to participate, to give details about their family. If any of the member is in outstation they should give their address with their Land/Mobile Phones separately and clearly.

P.S. Please furnish the following details duly filled up and send to our office address by Post, or by Courier service. For sending Prasad to you by Post and to passon other information, it is important for contact.

Relationship Name Gothram (Clan), Birth Star, Rasi, Date of Birth Address with (Phone/Cell) (e-mail etc.) (Birth) (in English)

Head of the Family						
Wife						
Father						
Mother						
Son						
Daughter						
Son-in-law						
Daughter-in-law						
Grandson						
Grand daughter						

Sri Mahalakshmi Yoga Peeta Sri Mahalakshmi Moola Manthra Japa Mandali

The Grace of Sri Mahalakshmi is essential for one and all. By the benign Grace of Sri Mahalakshmi, every member of your family will attain-Suba (auspicious) Sowkya (comfortable) Soukarya (well to do) Sowbagys (prosperous) Deerga Ayul (long life) Arogya (healthy).

With the high aim of bringing the Grace of Goddess Mahalakshmi to every member of your house, we have promoted the Mission – Sri Mahalakshmi Yoge Peeta – Sri Mahalakshmi Moola Manthra Japa Mandali.

◆ Japa (chanting) is very important; we can attain everything by resorting to Japa.

◆ We propose to start a branch for this Mandali in every town or place in Tamil Nadu and make everybody to undertake this chanting.

◆ By this chanting, the Grace of Sri Mahalakshmi will shower fully on the chanting person, no doubt. If the home gets progress, that town will also get improved; each district will \ also progress; why even the entire Tamilnadu will get improved with abundant wealth. As such let us participate in the activity of the Mandali, get ourselves improved and make our Country (as a whole) enhanced in wealth.

◆ This is our important mission; a high clue (without any expenses)

For attaining the above ideal, at our Veda Patasala situated @No.55, Thulasingham Street, Chamundeswari Nagar, Chrompet, Chennai - 600 044, every Friday morning between 10.A.M. to 11.00 A.M. on behalf of Sri Mahalakshmi Moola Mantra Japa Mandali, the chanting of Sri Maha Lakshmi Moola Mantra is being conducted for which we request every body to participate.

Those who participate in this Holy Chanting, will beget money, Materials, Wealth, House, Land, Vehicles, Milkproducts and attain Subha, Sowkya, Souharya, Sowbagya, Deerga Ayul, Arogya, Silk, Garments, Jewellery in Gold and all such prosperities as confirmed by our sacred scriptures. Hence we request everybody to participate in this chanting and beget all these good attainments.

Those who want to know more about this Mandali, and those who want to start a Branch for this Mandali in their place, can contact, write to us. They can even enquire through Telephone. We will send you all the required particulars. If the Japa Mandali Branch is near your place, you can also join and get benefited.

For all other details of information, kindly contact in person or by other means.

Programme

Every Friday	10.A.M.	Invocation of Song – Welcoming Sri Mahalakshmi
	10.10.A.M.	108 times Moola Mantra Chanting of Sri Mahalakshmi
	10.40.A.M.	Aarthi Song
	10.55 A.M.	Deepa Aaradanai
	11.00 A.M.	Distribution of ‘Prasad’

Sri Amritha Mruthyuanjaya Easwarar (Sivalingam)

For each flower, there is a specific Colour and also specific good fragrance; we can see the colour of the flower whereas we can only smell the fragrance of the flower which we could not see. Likewise, every Divinity possess different idols or shape and also different powers.

On behalf of Sri Mahalakshmi Yoga Peeta, a special place of worship called, **Sri Amirtha Siranjeevini Temple** is under construction at a cost of Rs.10, Crores, which is going to house 309 Divinities. Sri Mahalakshmi and Sri Maha Vishnu are the main deities in this Temple complex. Next in importance comes Sri Amirtha Miruthyunjaya Easwarar. He is mainly bestows long life and healthy physique. It is a ‘Sivalinga’ with Banalinga on top. (upper portion, has been brought to our Temple from ‘Himalaya’s in its natural shape (Swayambu); for this holy Sivalinga Roopa, devotees can perform ‘Abishaka’ by their own hands, between to 10.A.M. to 11. A.M. Especially for the attainment of long life and healthy physique we can perform the ‘Abisheka’ personally with mental devotion

and moral satisfaction, for which there are no charges for performing the same. But prior registration is required. They can contact Guruji by Telephone or by letter and get his acceptance for the reservation.

The address of the temple is **Sri Mahalakshmi Yoga Peeta Veda Patasala**, 55, Thulasingam Street, Chamundeswari Nagar, Chrompet, Chennai – 600 044.

In addition, for those who desire we can perform Sri Amrutha Mrithyuanjaya Homa at a nominal charge of Rs.5,000/- (all inclusive expenses) Timing morning 9.A.M. to 12.30 P.M. for which Prior booking is very essential. Efficacy of the Homa: Longlife and improvement of health.

For any other details or imformation: kindly meet or contact Sri Guruji

Always ever at the service of aiming your prosperity.

Guruji Kalyana Rama Iyer

Appendix – I

We have given below the “Palasruthi” given for Chanting Sri Rudram (Palasruti means what is the benefit we are to get by Chanting ‘Sri Rudram’ is mentioned in this section.)

Whenever the husband wants to wipe off his sins, to get away from sickness, to annihilate his foes, to aspire for long life, or to beget progeny he has to undertake chanting of ‘Rudra Japa’ and honour his Master (Achraya) with Dakshina (Fees) and offer food for the Brahmins. Those who adhere to this method will get wiped off all their sins and all their wishes are fulfilled; they also will attain ‘Siva Sayujya’ (Eternal abode of Lord Shiva) at the end.

Appendix – II

All the troubles that I have so far suffered have vanished and now I am working for the happiness of the Lord. The prescribed time, day, Star, Position of moon, and the position of past Karma have all become suitably placed to get success. I remember the lotus feet of Lord Lakshmipathy who is imbibed in my bosom.

Whether I have purity to act or not, if I concentrate on Pundarikatcha, Lord with Lotus eyes, I will attain internal and external purity. Whatever the Sins, I have incurred by thought, word, and deed-will be removed fully by remembrance of ‘Rama’. No doubt about it; Hence I recall and chant Sri Rama, Rama, Rama. At the time of commencing activity, the Thithi, Day, Star, Yoga, & Karanam all are full of Vishnus aspects and hence I worship ‘Sri Govinda’ and chant “Sri Govinda, Sri Govinda, Sri Govinda in reverence.

While starting to work, Bagawan, combined with Iswarya (wealth) and he who is probably

the Lord who is pervading every where and called Narayanan, who is the supreme Lord beyond mental discription with a power holding it in immeasurable water surrounded wherein countless universe being Land, Water, Thejas (energy) Wind, Vaccum, Ahankara, Mahat, Avyaktha, and in a mega casket lies Earth while it is supported by Koorman and Ananthan (tortois and serpent) as the base, and sitting on the head of Eight Elephants on eight directions, on the surface of this below six lokas like Sathya loka, a place shouldered by Thousand headed Aadishesha which is surrounded by loka lokam hills denoting the borders and supported by eight elephants with their trunks, which is also surrounded by salt, sugarcane, alcochal Ghee, Curd, Milk and Water like tasting seven seas with the different tastes, which is also in the centre of Seven Islands called Jambu, Platsha, Saha, Salmali, Kusa, Kronja, Pushkara which are also connected with nine continents called, Indra, Kaseru, Tamra, Kabasti, Naga, Somya, Kandarva, Sarana, Bharatha and in the centre looking like a huge lotus with the supporting trunk on the surface of Mahameru, fifty crores miles of area of Earthen hereinphere with Mountians – called Meru, Nishadam, Hemakootam, Himachalam, Malyavan, Pariyatrakan, Kandamadanam, Kailasam, Vindyachalam, sporting a salt Ocean as a symbol, sporting nine spheres namely Kimpurusha, Hari, Ilavrutha, Ramyaka, Hiranmayas, Guru, Badrasva, Kethumalakya besides Jambu dweepa, Bharata varsha, Bharata continent (Peninsula) .

In the land existed by supreme Lord, at such holy arranyas (Forests) such as Dandakaranya, Champakaranya, Vindyaranya, Veeksharanya, Vedaranya in the midst of Karma Boomi from Ramar Bridge in the South and Kedaram in the

north, the land purified by rivers like, Bageerathi, Gouthami, Yamuna, Narmadha, Tungabadra, Triveni all sins cleaning Kaveri, Krishnaveni surrounded with holy places like, Indraprastha, Yamaprastha, Avantikapuri, Hasthinapuri, Ayodyapuri, Madurapuri, Mayapuri, Kasipuri, Kanchipuri, Dwarakapuri and on the south of Meru mountain – Swamyavanthi, Gurushetram area - South of the centre point of the earth, south of Vindya Hills, also at the south Dandakaraniam and Gothavari, in Brahmas 50 years of creation expiring and in the second 50 years of creation Parartha, First year, First month, First Paksha (ayana) first day in the second yama in the day, in the third Muhurthams, Swayambhuva, Swaroshisha, Uthama, Thamasa, Raivatha, Saktchi, Shakyeshu, six Manus passing and in the seventh vaivaswath manvantharay, in Kaliyuga. Twenty eight in the First Quarter in saga years in the present period, Salivahana year, adhering Shandra, Savana, Soura system .

Commencing from Prabava in the 60 years, in the year named..... in Ayana.... In the Ruthu (season). Month.... Patcha.... In the seacred Thithi.... Day.... Star, in the holy yoga, karana period in the auspicious timing thithis.... In the name of Lord Easwara who destroys all the Sins for whose appeasement and I hailing from the Rishi, in Star..... Rasi..... known as (name) myself and my wife namely.... in star..... Rasi..... and member of my families son/daughter in the sakudumba of my family.

From the birth accustomed again again up to this second, in the interim period infancy, youth, and in such oldage evolutions, Jakrathas, Dream & sleep in such different stages, Kama, (sexual) Krodas (enmity) Lobam (greedines), Moham (infatuation) Madam (haughtiness) Matcharyam

(envy) and such mental depravities, Sins caused by the five senses of hearing touching, seing, enjoying, smelling, tasting caused by eyes, ears, tongue, nose, body of genitals etc. Sins committed by their indulgence, sins of drinking alcohool stealing gold, killing cow, killing the child in womb killing a Brahmin, removing Sivalinga from pooja place, disrespecting. Guru and elders, slighting and neglecting parents, to sell water, and Garden products (flowers) to indulge in selfish acts and to follow a sastras (scripture) which will not do good, to others, to destroy the jobs which are useful for worldly progress, to be responsible for the amnihilating Donkey, Camel, Deer, Ox, Goats, Ram, Fish, Snake, etc., to destroy worms, insects, and living things in water usurp without permission fruits, tree, plants, flower etc, owned by others.

To accept wealth earned using wrong means, to lead one's life in the money received by way of interest, to tell lies, to drink alcohol which is prohibited to behave deceitfully, to bathe naked and to illtreat father, Guru, elders and learned people as servants all these are Sins.

Like wise there are nine types of Sins, known and unknown, done in private or in public for once or many a times all these sins are to get eradicated now.

In the holy place of the Sun, Goddesses along with Lord..... Swami Sannidi, in the presence of all divinities, Brahmins, in front of Pipal Tree which is verily the Lord Narayana himself, in the presence of Thirty three crores of Devas, Vinayaka and in Hari Hara's immediate presence.

(here the devotee can mention the name of his 'Kula daiva' (ancestral deity) or Ishta Devatas (worship of God of his choice) to be included.

For example, Sri Sarva Mangalambika Sametha Sri Darmalingeswara Swamy presence, Sri Poorna Pushkalamba Sametha Sri Hari Hara Putra Swami's presence, Sri Boomi Padmavathi Sametha Sri Prasanna Venkateswara Swamis presence...etc.

Alongwith the family, due to my birth Star, due to my Rasi, due to the nama Natchatra Rasi, Orai, Threskaranam, Navamsam, Twelve Aspects, thirty aspects, sixty aspects, Bavamsam, due to eight divisions of my astrological chakra, astrological links, Planets, Important planets, auxiliary planets, planets that cause sins, the planets which will give evil effects, planets which will give death spell, Bad planets, their temporary placement with full view, half view and death view due to shatvanga in eightplace (as per planetary position) causing physical mental pains placement in communion with subsidiary planets like maanthi and Doomakethu in the presence of sun and such nine planets, whatever planet is in bad position due the in ill placements causing sins and bad effects of bad planets, and all these positions to remove, and change for better bodily in speech, family, Happiness, Prosperity, Long life, Fortune, Brightness, Dharmam, Righteous hour Income and make Subha Grahas to bestow naturally Raja yoga and such higher effects, Sins which have to be suffered in this birth (Prarabda Karma) to get confronted with fortitude whatever is acted now and in future all such mantras, Tantras, Yantras, application of poisonous powder sorcery of Black magic and evil spells, and due to their bad effects caused in atmosphere by way of Fire accident, lightning attack, and such other unexpected disastersous bad thing to self and the family members and be removed and regaining health, clear mind, there by fairly increased healthier position to be obtained.

In Veda, Dharma Sastras, Ithihasa (Epic) and Purana celebratedly known....

1. Which should I chant to become immortal? Tell me. How to get 'Moksha' (liberation) to that query it is said.

2. These nector like names which gives liberation and this is the most important clue as mentioned in Japala Upanishad!

3. Among the hundred Vedic hymns, the section called "Satharutreeyam" is considered very great and it is enough it is alone chanted one will get rid of all his sins, confirms 'Sootha Samhitha' in Kandapurana.

4. The hundred and one branches of Yajur Veda "Rudropanishad" confirms this and which is also worshipped by Patta Bhaskar, and from the questions and answers of Japala Upanishad, for getting liberation, as already said, this is the best among all the Upanishads.

5. Mahadeva told the king with pleasure at that time – "Oh Sinless person! These are my secret names, which are chanted by all the Vedas (Scriptures). This will control the distress of family life. (one should worship me by chanting these 'Names.' The essence of the chapter called "Satharutreeyam". Among all the sectors of Yajur Veda it is said that one should concentrate on me and chant without any vacillation who, attain higher position with steadfast Brahamcharys Niyama (discipline) and mind on the Lord, he should do Rudra Japa carefully till the end. As it merges with Lord Shiva's holy names which are meant to free one from the clutches of worldly life, and such an efficacious Rudrathyayam is the essence of not only Yajur Veda sara but also holiest amongst all other Vedas, says Kurma .Purana, vehemently.

6. Who ever practice 'Satharuthreeya' he is made pure by fire. He is wiped of the sins of Drinking. He is freed from the sins of stealing gold and absolved. He becomes a person who has visited and stayed at Benares and such holy places. Even the saint who has attained the stage of Avadoota should chant Rudra at least once, "confirms" Kaivalya Upanishad. By controlling and condoning the sins of Brahmahatti, birth cycle is made into a halt and this is the important path the attain Atma Gnana' for Salvation.

7. Before evolution srishti, when there was no sun to shed light, Shiva was alone existing as a pure Brahman and shown as Chinmaya Jyothi. He created 'Brahma' with his own Rajo Guna. While the job of creation was given to the latter, he was also given 'Vedas'. In addition he gave Rudrathyaya which is the essence of all Upanishad – the epitome of all philosophic religious thought. Brahmadeva alongwith seers like Mareechi, Athri and others along with Devas, chanted Rudrathyaya. From them, hundreds of their disciples imbibed the same. This is the highest manthra for you, a higher penance; chanting helps the mankind to get salvation. Even great sins and subsidiary sins are being removed by chanting 'Rudra Japa'. At the time of evolution it came from the Lotus like countenance of Lord shiva and it was passed through seers like Brahma, Mareechi, Athri and their heirarchy as a higher mantra and higher penance and a higher essence of Upanishad, confirmed Brahmotra Kanda Kandaams.'

8. When "Rudrathyayam" came to the earth, as the way for "Kaivalyam" (salvation) the leaders of all sins got afraid and ran. They appealed to Yama with subsidiary sins. "Lord! We have been empowered to improve & develop 'Naraga'. (Hell) loka, whereas we are

not now able to reside in Earth. By the chanting of Rudra Japa, we are being scorched and thus running. In all the villages, in the river beds, sacred Temples, Rudra Japa is all pervading. In these circumstances, how can we do our service? we disregard thousands of prayaschittas (apperasement acts) and we cannot tolerate the chanting 'Rudram' even for a while. We the embodiment of Maha Pathakas (great sins) and for our retinue, Rudra Japa is most Dangerous. It is equivalent to poison! As such, instigated by Yama these Maha Pathakas (Great Sins) who have been entrusted with the task of improving the Hell (Naraga) have to run with fear, to the utmost distance driven by the servants of yama (king) as the most appeasement solutions, for removal of all sins assures Rudra Japa, as confirmed in the Brahmotra Kanda.

9. A person who chants Veda gets purified on the same day. For a person who has chanted "Rudrai Kadasini" gets purified on the very minute. By pouring water in the root, the Branches of a Tree, gets nourishment, like wise if Shiva gets pleased with Rudra Japa, all the Devas get pleased. Hence by Rudra Japa, one will get succour for both to this world and also for heaven as per the words of "Sootha Samhithai".

10. Who ever concentrates Sri Maheswara and chants Rudra Japa, he attains highest benefits more than if he donates a land with mountain, & Forest with tree and plants along with gold. Rudra Japa is so efficacious it is said in Saiva Purana.

11. Rudrathyayam is adjudged as the essence of all Upanishads, For those who want to enjoy worldly pleasure, for those who aspire for liberation and for those who want to indulge in repentance acts, there is no other source other than Rudra Upanishad. Who ever chants in the

morning with folded hands the Rudrathyaya, Oh King! There is nothing wanting to be achieved, says Mahabharatha, it is able to wipe off all sins even while chanting purifying the person instantly and which will earn the grace of all divinities, which will give as enjoyment as well as Moksha or which will give even greater benefits than donating the whole of earth, and which will procure valuable things in life; as confirmed in 169 mantras with salutations in the beginning and salutations at the end.

In the yajna mantras of Apasthamba Suthra, the names as mentioned in Mahagini Sayana Anga Homa, and also Japalar, Mantata Sownakar, Sayanacharyar, Vasisthar, Yagnya Valkiar, Athri, Angirasar, Yaskar, Sakapromni and such seers indicate. Yagna systems and for attainment of Dharma, Artha, Kama, Mokshadi, (Rightness procurement of wealth for enjoyment of man, and life liberation) and in Mahabharatha. Skanda, Vayu mahapuranas mentioned to bestow, son, cow, education and wealth, as per in the Middle Portion of Thaitriya Krishna Yajur Veda Sutra in Agnikanta, what is mentioned often the essence of chaturveda elements including Srimat Panchatchara Maha Mantras.

Sri Rudra Maha Mantras divided into 3 parts, divided in to six parts, divided into 16 parts, divided into 48 parts, divided in to 169 parts in various methods to adopt any method, by Dasamsa, 1/10, by sathamsa 1/100, Sampoorana Homas is being performed by any methods, with Brahamin and in the presence of Acharya (Guru) through Rithviks as prescribed in Maharanaavam, VayuPuranam, to perform at the beginning and at the end, the said essentials of Goodana, Naandi Sharda, Vaishnava Sharda, (Ceremony) Dasa Danas and in completion

Vasordara to be undertaken to conduct the sacred **Sri Athi Rudra Maha Yagna** which is the great appeasment and repenting penance in the adoration of Lord Shiva which act (karuna). I have to perform now Apa Upasbrusya: (touching the water).

Appendix III

Efficacy of Chanting “Chamaka”

1. Let Agni and Vishnu extend us your kind and affectionate mind to us. Our prayers of worship be flourishing and let you bless us with abundant wealth and food materials.

I possess food and water for offering God forever. I have the mind to offer food, with purity, happiness, preservation of Anna (Food), Yagna done for earning Food, strength to spell mantras with the proper rhythm, fame, ability for delivery, Capacity for retaining what is heard, innerlight, Heaven, Prana, life, mind, knowing things through thinking, speech, mind, eyes, ears, the power of Gnanendriyas, the power of Karmendriyas, Prana Shakthi (life) power to annihilate foes, longlife, Old age, Inner Soul, Good Physique, Comforts, Protection of the body etc. strong bodily parts, bones, eyes and all other parts of the body are strengthened for me who propitiate Sri Rudra.

2. Eminence and Leadership, fathomless mind, sweet and Chilled-water, Capacity to win, acclamation due to success, wealth such as House and land, descendant son, and grand children undestroyable ancestary enhancement of Riches, the true progress of Arts Goodhope, movable and immovable properties, wealth, power to attract, and of physical rediancee, Dance, Music and happiness- created, to be created, worship of divinities, good activities, wealth savings. Further receipts of wealth, saved

land and property & Future savings of land & Law and such property upright ways and good benefits due to performed of yagna, ensuring good benefit, wealth earned by righteous ways, brisk ability, strongwill power to undertake-Royal duties have all got attained to me who worship Lord Sri Rudra..

3. The pleasure of this world, heavenly pleasures and affection and their longing, experience of such happiness, kindreths who are near our heart, prosperity and augmented welfare, suitable abode, fame, Property, Wealth, guiding acharya, Supporting like Pitha (Father) protection of Property, Boldness, everybody's support, gift, knowledge of Veda Sastras, Teaching Power, to extract and command servants to do work and obey, Capacity to conduct them, Agricultural Welfare, to prevent obstacles, Good acts like Yagna, and their good results, to be-rid of long standing diseases (like Tuberculosis) and temporary minor ailments like fever etc., medicines to prevent diseases, long life, getting good companions, lack of fear, and (Patience Forbearance) sound sleep, Dawn with divine thoughts, the day engaged in sacred acts like Yagna, Dana (giving alms) Chanting religious scriptures all these are attainable to me, who propitiate Lord Rudra.

4. Let me be granted with food, good reception, hospitality, Milk, tasty sweet bountiful juices, ghee, honey and blessing of sharing food and drink with others, abundant agricultural activities, plenty of rains, cultivable fertile lands, with lushy tall green Trees and foliage, flower beds, Gold, rare navarathna of gems, prosperity, security, protection nourished physique product, plenty of available cereal grains, millets and devoid of hunger, growth of Paddy, barley black grain, green gram, gingely oil, seeds, wheat, white Bengal gram, fine

superior Paddy providing excellent tasty food all available to me, who worship Lard Rudra.

5. Let the Lord grant me stones, various mountain ranges, River basins, (Sands) medical herbs, tall fruit bearing trees, Gold, Silver, Lead, Tin, Steel, Bronze, Copper and such metals, Be blessed with Fire, Water, Creepers, fine foliage, green vegetation, cultivated products, and stray growth millets of vegetation, sacrificial animals (wild & domestic) wealth (ancestral and acquired) progeny, property, all worldly benefits and advantages, ability to perform sacred rituals in fire, thereby enjoying these fruits with harmony, happiness, procuring desired objects are attainable to me.

6. Agni, Indra, Soma, Savitha, Saraswathy, Pusha, Brahaspathi, Mitra, Varuna, Dwashta, Vishnu, Aswini Devas, Maruts, Visvedavas, Prithivi, Swarga, Antharisha, all directions, the space above Indra, Prajapathy all joining hands with Indra are the blessing divinities, to me.

7. Let me be granted that the Soma graha, the Rays of Sun graha, Sukra graha, Antharyama graha, Dhuruva graha, and Ruthu graha are always bestowing their blessings on me.

8. Let the vessels used in the sacred Soma sacrifice be granted to us. The sticks (Samiths) the sacred grass (Tharpa) vedic (altar) the stones to press soma plant, the wooden big spoons, (Wooden vessels to keep) the Havis, the offering Yagna Samith of sticks, and special celebration required articles for the ritual and the holy bath called 'Avabrida' and the connected religious rituals are all be Known to me.

9. Let Lord grant me the sacrificial fire, the pravarkya for Performing Soma Yaga, the Arka Surya, and Prana Homa, of the Horse sacrifice (Aswanetha) and the deities Earth, Aditi, Dhiti, Heaven, the pointing finger of the

Holy sacrifices and all the requisite necessities for the performance of the holy sacrifices and the powerful Mantras of Rig Veda, Sama Veda, Sama Gana Mantras, Atharvana Veda and Yajur Veda, the Diksha (initiation) to perform the ritual and the necessary time to conduct the Homa, the Viratha, the oaths, the disciplines codified and profuse rains daily, with the important and Vital hymns for the successful efficacious sacrifices.

10. Let me be granted with the protection of calves in the wombs of the cows, new born, one and half year old male of female calves, two year old male and female calves, Two and half year male and female calves three year old male and female calves four year old male and female calves, and the majestic breeding. Bulls the virgin cows and the non-conceived cows, the newly delivered ones, the load pullers and all these are made efficacious to be very useful for multi-purpose and be granted long life with prana, Apana, Vyana the eye and ear with sacrifice of the mind, speech, the soul along with this sacrifice, with perfection.

11. Let me be granted with the Lord's grace! the three gunas, five great elements, 5 Gnanendriyas - mind and Knowledge, the Physical body with nine holes, Ten Pranas, and their base Su Shumna, 13 Devatas, 15 Sanginis (Naadi) 17 Lings bodies parts, 19 types of Sanjievini Herb the secret points, Devathas

which control Diseases, Beautiful damsels in the body as existing in Heaven, 27 Gandarvas, 29 Vidyut Devas. 31 Universes 33 Crore Devatas let all be favourable to me. Four Purushortas (Dharma, Artha, Kama, Moksha four as path) 4 Vedas, 4 Upa Vedas, Anga Sastra, Attainment of Mahasiddhis 24 Gayathri letters. Food and its creation and development and yagna are with me. For all these to enjoy, Sun the head of all the infinite the all pervading like the sky, universal presence at the end of universal dissolution. Lord, who exist as the universal, in dweller, the immortal and inner ruler of every thing, the omnipresent, and omnipotent is very merciful to me.,

12. The divine Devas are implored through the mantras of Kamadhenu. Manu is the sacrificer., Brihaspathi is the reciter of the mantras which will generate happiness. Visvedevas, recite the suktas. Oh mother Earth! I have been purified by Karmadenu, Manu and Brahaspati. Brahaspathi and Visva devas grace, I request you to save me (us) from suffering. May my sweet thoughts bring forth sweet actions and sweet fruits may my sweet offerings., Bear fine and worthy speech! May my words please divinity and gladden men, and render into me sweet speech. May the fore fathers be pleasant. May they bless and protect me. Let there be peace, peace and peace.

Appendix – IV

Meaning of the Mantras for Holy Bath with specific Purpose:

For condonation and removal of Sins, Curses, defects, evil-eye ill effects of curses given by ancestor's which has incurred to me with my knowledge or unknowingly and also for the physical cleanliness, I perform this Holy Bath.

Let this holy bath remove all the sins, greater or small of my first birth upto this period during my younger days to my previous birth, in this birth from the birth days, in the youth, in the middle age or at the old age, while I was fully awake or at the sleep in dream, by thought, word and deed with reason or without reason, in public or in private secretly, with full knowledge or idiotically, for any benefit or no benefit, sin directly committed or instrumental and responsible in any form, whatever be, be removed or wiped off by this Bath. In addition even if I had committed errors to warrant banishment from community, even if I had for myself or others acted in a manner jeopardising our honour and suffered for sometime due to this benefited act, let this all be eradicated by performing this holy dip.

Whether I had killed a Cow, cheated Acharya (Guru) or stolen the gold, or drunk Alcohol, or misbehaved with the spouse of the king, Master

or friend, or in touch with a prostitute, neither. I had stolen money or article from friends nor taken food at a mean place or food contaminated, forsaken the wife or neglected the duties owe to parents, or cheated the Brahmins, master (Guru), to touch ladies who do not belong to us, or ladies during menstrual period, such all sins, incurred may all be condoned by this holy Bath.

In addition, curses inflicted by the family deity or by the personally worshipped deity, curses by the village deity or 'upasana' deity, or curse given by seers, and hermits curses inflicted by Brahmins, or Royalty or Ancestor, Curses from holy men or by Nine Planets, curses from elders and younger ones, Curses rewarded by pregnant ladies and widows as well as from a prostitute, or any curse from animals, or birds, and the five elements, or curses from nine gems, or from Lamp, or by the sin committed in the previous birth, the sin of stealing other's property, sin being untoward scene, or the sin having addressed disrespectfully the learned and the Gurus or the sins incurred due to my ill treatment of the forest, plants, cereals, herbs, and all sins committed by me may be washed away by this Bath.

Whatever sins I have committed knowingly without my knowledge, be eradicated and let me be free from all these sins, curses, ill effects, and rancours of forefathers be removed after the performance of this Bath.